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P.K. SHARMA  
UNDER SECRETARY  
①23238849



विश्वविद्यालय अनुदान आयोग  
बहादुरशाह जफर मार्ग  
नई दिल्ली-110 002  
UNIVERSITY GRANTS COMMISSION  
BAHADURSHAH ZAFAR MARG  
NEW DELHI-110 002



BY SPEED POST

No.F. 22-1/2009(AC)  
March, 2009

The Registrar,  
Biju Patnaik University of Technology,  
Camp office: At-Gandamunda,  
P.O. Khandagiri,  
Bhubneswar(Orissa)

Sub:- Conferment of fresh Autonomous Status of **Regional College of Management, Chakadola Vihar, Chandrasekharpur, Bhubaneswar-751023(Orissa)** -  
Regarding.

Sir,

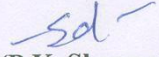
I am pleased to inform you that the Commission at its 456<sup>th</sup> meeting held on 24<sup>th</sup> February, 2009 considered the report of Expert Committee constituted by the UGC, which visited **Regional College of Management, Chakadola Vihar, Chandrasekharpur, Bhubaneswar-751023(Orissa)** affiliated to **Biju Patnaik University of Technology**.

Based on the recommendations of the Expert Committee, the Commission has AGREED to conferment and grant of fresh autonomous status to the college for the period mentioned is as under:-

Sl. No.	Name of the College	Period of conferment of autonomous status from the academic years
1.	<b>Regional College of Management, Chakadola Vihar, Chandrasekharpur, Bhubaneswar-751023(Orissa)</b>	<b><u>2009-2010 to 2014-2015</u></b>

The **Biju Patnaik University of Technology** may now go ahead and issue necessary orders in this regard by endorsing a copy of the same to this office for our records. **The admissible grant under the scheme will be released to the College as per its eligibility, according to the norms as laid down in the XIth Plan Guidelines,** by the **Joint Secretary & Incharge, UGC, Eastern Regional Office, LB-8, Sector-III, Salt Lake, Kolkata-700098.**

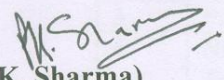
Yours faithfully,

  
(P.K. Sharma)  
Under Secretary

Contd 2/-

Copy to:-

- 1 The Secretary,  
Govt. of Orissa  
Department of Higher Education  
Secretariat,  
Bhubneswar(Orissa)
- 2 The Dean  
College Development Council,  
**Biju Patnaik University of Technology,  
Rourkela(Orissa)**
- 3 The Joint Secretary & Incharge,  
University Grants Commission,  
Eastern Regional Office,  
LB-8, Sector-III, Salt Lake,  
Kolkata-700098
- 4 ✓ The Principal,  
**Regional College of Management,  
Chakadola Vihar, Chandrasekharpur,  
Bhubaneswar-751023(Orissa)** A copy of the Report of the Expert Committee  
alongwith the decision of the Commission for conferment of Autonomous Status  
for your record.
- 5 Meeting Cell.
- 6 The Section Officer,  
Regional office Section,  
UGC, New Delhi-110002
- 7 Concerned file
8. Guard File.

  
(P.K. Sharma)  
Under Secretary